## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	Guide explains how	to complete this form.	1 Filer ID (Ethics Co	ommission Filers)	2 Total pages	filed:
3 CANDIDATE / OFFICEHOLDER	MS / MRS (MR)	FIRST		R.	100000000000000000000000000000000000000	E USE ONLY
NAME	NICKNAME	Jorda N		SUFFIX	Date Recept &CC	ived B <sub>J</sub>
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX		city: state:	75 158	APR 2	5 2024
Change of Address					0	
5 CANDIDATE/ OFFICEHOLDER PHONE	(903 )	574-7985	EXTENSION	N	C/er	d or Date Hostmarked
6 CAMPAIGN TREASURER NAME	MS / MRS (MR)	Brandon		MI L	Receipt #  Date Processed	Amount \$
IVAIVIL	NICKNAME	LAST		SUFFIX		
		Smith			Date Imaged	710 0005
7 CAMPAIGN TREASURER	STREET ADDRESS	(NO PO BOX PLEASE); APT / S	SUITE #; CITY;		STATE;	ZIP CODE
ADDRESS	108 G	rrifCIN Dr.	CI	1)	T.1	00 0
(Residence or Business)	700	TILET SY.	Chan	dlev	1 1	75758
8 CAMPAIGN TREASURER	AREA CODE	PHONE NUMBER	EXTENSIO	N		
PHONE	(903)	714-2784				
9 REPORT TYPE	January 15	30th day before	election Run	off		after campaign appointment der Only)
	July 15	8th day before el	CCUOII	eded Modified orting Limit	Final Repo	ort (Attach C/OH - FR)
10 PERIOD COVERED	Month	Day Year	mai	onda Cockerh	Day Ye	
	03	26 / 2024	THROUGH	CoPO sion E.	125/6	2024
11 ELECTION	ELECTION DA			ELECTION TYPE	The said	
	Month Day	Year Primary	Runoff	Other Description		
a Crass	05/04/	2024 General	Special		1.43	
12 OFFICE	OFFICE HELD (if any)		13 OFFICES	OUGHT (if known	-	
	Come Linear		Chan	over Ci	ty Counc	11
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADÉ BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
001111111111111111111111111111111111111	COMMITTEE TYPE   COMMITTEE NAME					
Additional Pages	GENERAL COMMITTEE ADDRESS					
	SPECIFIC	COMMITTEE CAMPAIGN TRE	EASURER NAME			, M
		COMMITTEE CAMPAIGN TR	REASURER ADDRESS			
	1	GO TO	PAGE 2			

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission Filers)			
17 CONTRIBUTION TOTALS	<ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol>	\$			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$			
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 7			
	4. TOTAL POLITICAL EXPENDITURES	\$			
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	ST DAY \$			
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	F THE \$			
	wear, or affirm, under penalty of perjury, that the accompanying report is true united to be reported by me under Title 15, Election Code.	e and correct and includes all information			
	To la	Den			
	Signature of Ca	ndidate or Officeholder			
	Please complete either option below	r:			
(1) Affidavit	Ronda Cockerham My Commission Expires 9/16/2025 Notary ID 128036123				
NOTARY STAMP/SEAL					
Sworn to and subscribed before me by Tyler Jordan this the 25th day of April,					
20 24 to certify which, witness my hand and seal of office.  January Bonda Cocker ben CH Secretary  Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath					
Signature of officer administering oath  Printed name of officer administering oath  OR					
(2) Unsworn Declaration					
(2) Olisworn Declaration					
My name is	, and my date of birth is				
My address is					
	,	state) (zip code) (country)			
Executed in	County, State of , on the day of (month	(year) .			
ļ	Signature of Candid	date/Officeholder (Declarant)			

### SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

19 FILER N	AME	20 Filer ID (Ethics Con	mmissi	ion Filers)
	JLE SUBTOTALS F SCHEDULE			SUBTOTAL AMOUNT
1.	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	0
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	0
4.	SCHEDULE E: LOANS		\$	0
5.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO	NTRIBUTIONS	\$	0
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	
7.	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL	CONTRIBUTIONS	\$	Ŏ
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	$\bigcirc$
9.	SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUR	IDS	\$	$\widetilde{\mathcal{O}}$
10.	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A	BUSINESS OF C/OH	\$	Õ
11.	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO	NTRIBUTIONS	\$	
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT	IONS RETURNED	\$	0

### **MONETARY POLITICAL CONTRIBUTIONS**

### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.				1 Total pages Schedule A1:			
2	FILER NAME			3 Filer ID (Ethics Commission Filers)			
4	Date	5 Full name of contributor  ut-of-state PAC	(ID#:)	7 Amount of contribution (\$)			
		6 Contributor address; City;	State; Zip Code				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instruct	ions)			
	Date	Full name of contributor	(ID#:)	Amount of contribution (\$)			
		Contributor address; City;	State; Zip Code				
	Principal occup	ation / Job title (See Instructions)	Employer (See Instruct	ions)			
	Date	Full name of contributor	(ID#:)	Amount of contribution (\$)			
		Contributor address; City;	State; Zip Code				
	Principal occupation / Job title (See Instructions)  Employer (See Instructions)						
	Date	Full name of contributor out-of-state PAC	(ID#:)	Amount of contribution (\$)			
		Contributor address; City;	State; Zip Code				
	Principal occup	ation / Job title (See Instructions)	Employer (See Instruct	ions)			
	ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.						